

Acts Series

Lesson #128

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Dean Bible Ministries

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ACTS

OF THE HOLY SPIRIT
THE CHURCH AGE BEGINS

FOLLOW UP; GIVING
ACTS 20:1–6



Bosphorus

Istanbul

Dardanelles

Gallipoli

Canakkale

Troy

Troas

Apollo Smintheum

Assos

Pergamum

Thyatira

Hermus River

Old Smyrna
Smyrna

Sardis

Philadelphia

Senirkent

Hoyran Lake

Claros

Ephesus ★

Hierapolis

Priene

Laodicea

Colossae

Miletus

Didyma

Halicarnassus

Marmaris

Termessos

Cnidus

Datca

Xanthos River

Patara

Myra



Acts 20:1, “After the uproar had ceased, Paul called the disciples to himself, embraced them, and departed to go to Macedonia.

Acts 20:2, “Now when he had gone over that region and encouraged them with many words, he came to Greece

Acts 20:3, “and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia.”



MACEDONIA

THRACE

BLACK

Thessalonica

Berea

Amphipolis

Apollonia

Philippi

Neapolis

Thasos

Samothrace

Lemnos

Troas

Assos

Lesbos

Mitylene

Chios

Samos

Patmos

Cos

Miletus

Ephesus

Hierapolis

Laodicea

Colossae

Sardis

Thyatira

Pergamum

Smyrna

Philadelphia

ASIA

Corinth

ACHAIA

Sparta

Athens

Euboea

AEGEAN SEA

Santorini

CARIA

LYCIA

Rhodes

Patara

Crete

N



2 Cor. 2:12, “Furthermore, when I came to Troas to preach Christ’s gospel, and a door was opened to me by the Lord,

2 Cor. 2:13, “I had no rest in my spirit, because I did not find Titus my brother; but taking my leave of them, I departed for Macedonia.”

2 Cor. 7:5, “For indeed, when we came to Macedonia, our bodies had no rest, but we were troubled on every side. Outside were conflicts, inside were fears.

2 Cor. 7:6, “Nevertheless God, who comforts the downcast, comforted us by the coming of Titus,”

Rom. 15:25, “But now I am going to Jerusalem to minister to the saints.

Rom. 15:26, “For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem.

Rom. 15:27, “It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things.”

Num. 18:21, “Behold, I have given the children of Levi all the tithes in Israel as an inheritance in return for the work which they perform, the work of the tabernacle of meeting.”

Num. 18:24, “For the tithes of the children of Israel, which they offer up as a heave offering to the LORD, I have given to the Levites as an inheritance; therefore I have said to them, ‘Among the children of Israel they shall have no inheritance.’ ”

Deut. 14:22, “You shall truly tithe all the increase of your grain that the field produces year by year.

Deut. 14:23, “And you shall eat before the LORD your God, in the place where He chooses to make His name abide, the tithe of your grain and your new wine and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the LORD your God always.”

Deut. 14:28, “At the end of every third year you shall bring out the tithe of your produce of that year and store it up within your gates.

Deut. 14:29, “And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who are within your gates, may come and eat and be satisfied, that the LORD your God may bless you in all the work of your hand which you do.”

Lev. 22:18, “Speak to Aaron and his sons, and to all the children of Israel, and say to them: ‘Whatever man of the house of Israel, or of the strangers in Israel, who offers his sacrifice for any of his vows or for any of his freewill offerings, which they offer to the LORD as a burnt offering—’ ”

Lev. 22:21, “And whoever offers a sacrifice of a peace offering to the LORD, to fulfill his vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it.”

Malachi 3:8, “Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings.”

Malachi 3:10, “ ‘Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this,’ Says the LORD of hosts, ‘If I will not open for you the windows of heaven And pour out for you such blessing That there will not be room enough to receive it.’ ”



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Samothrace

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Assos

Lesbos

Mitylene

Chios

Samos

Patmos

Cos

Miletus

Ephesus

Hierapolis

Laodicea

Colossae

Sardis

Thyatira

Pergamum

Smyrna

Philadelphia

ASIA

ACHAIA

Corinth

Sparta

Athens

Euboea

AEGEAN SEA

Santorini

CARIA

LYCIA

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Patara

Crete

N

1 Corinthians 16:1, “Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also:”

διατάσσω *diatássō*;
aor act ind,

“to command, appoint, ordain, set in order”

1 Corinthians 16:2, “On the first *day* of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.”

1 Corinthians 16:3, “And when I come, whomever you approve by *your* letters I will send to bear your gift to Jerusalem.”

2 Corinthians 8:1, “Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia:”

2 Corinthians 8:2, “that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality.”

2 Corinthians 8:3, “For I bear witness that according to *their* ability, yes, and beyond *their* ability, *they were* freely willing,”

2 Corinthians 9:5, “Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which *you had* previously promised, that it may be ready as *a matter of* generosity and not as a grudging obligation.”

2 Corinthians 8:4, “imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints.”

2 Corinthians 8:5, “And not *only* as we had hoped, but they first gave themselves to the Lord, and *then* to us by the will of God.”

2 Corinthians 8:9, “For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.”

2 Corinthians 8:11, “but now you also must complete the doing *of it*; that as *there was* a readiness to desire *it*, so *there also may be* a completion out of what *you have*.”

2 Corinthians 8:12, “For if there is first a willing mind, *it is* accepted according to what one has, *and* not according to what he does not have.”

2 Corinthians 8:13, “For *I do not mean* that others should be eased and you burdened;”

2 Corinthians 9:6, “But this / say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

2 Corinthians 9:7, “So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.”

2 Corinthians 9:8, “And God *is* able to make all grace abound toward you, that you, always having all sufficiency in all *things*, may have an abundance for every good work.”