

Acts Series

Lesson #69

May 8, 2012

Dean Bible Ministries

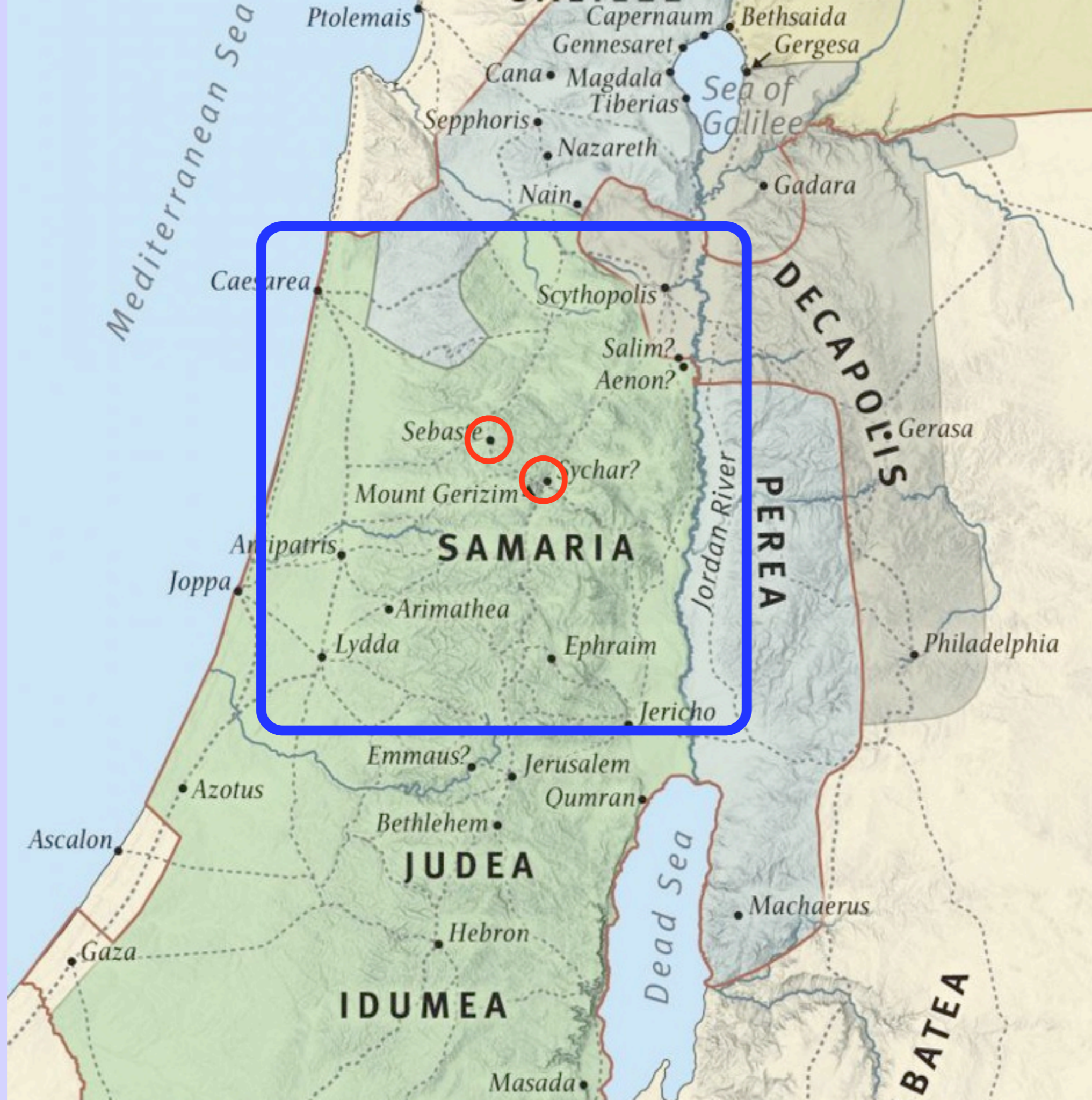
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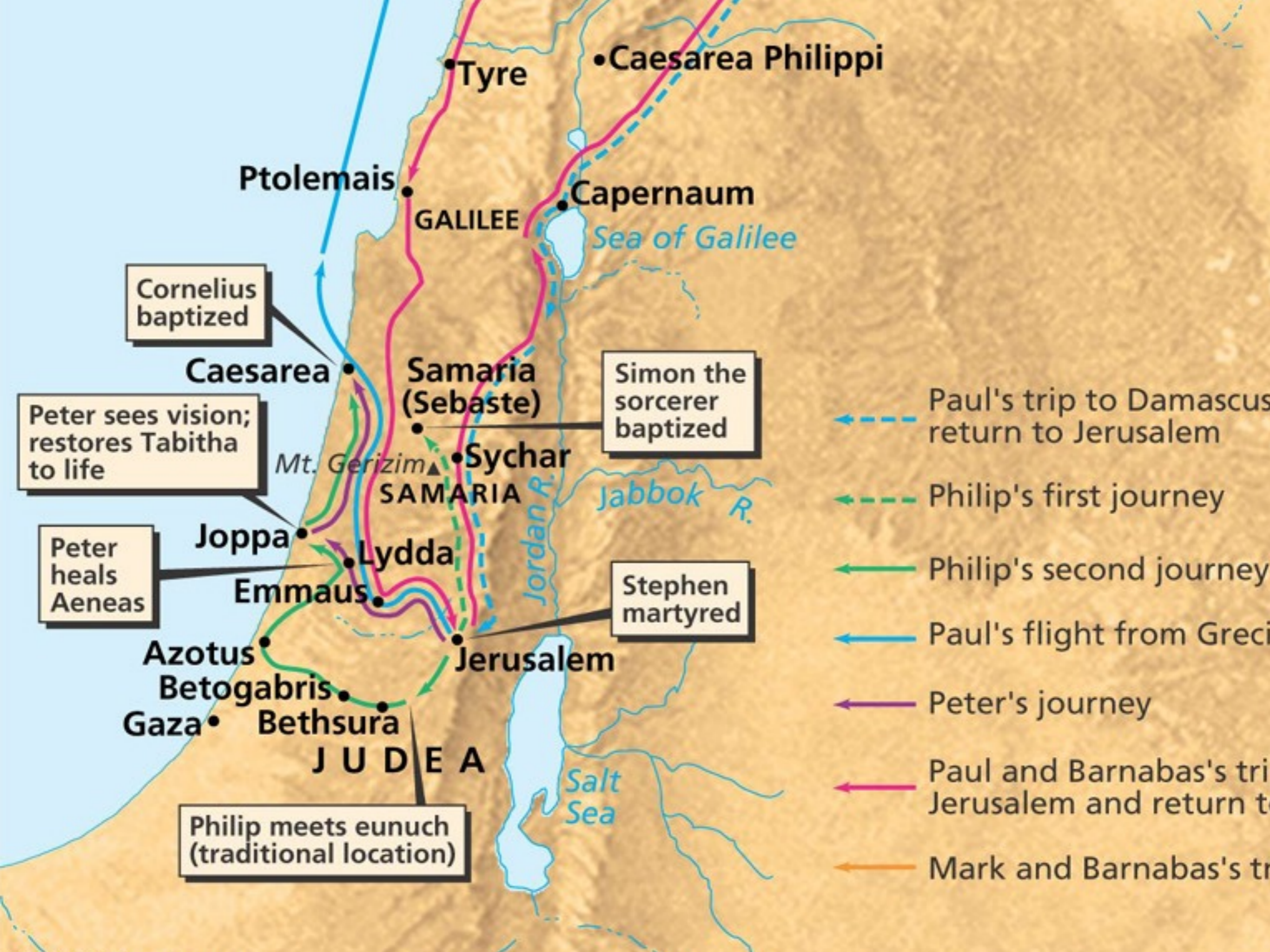
Dr. Robert L. Dean, Jr.

The Acts of the Apostles “To the end of the earth” Acts 1:8

Simon: Simony, Sorcery, Salvation Acts 8:9–18







Acts 8:5, “Then Philip went down to ~~[the]~~ city of Samaria and preached Christ to them.

Acts 8:6, “And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did.

Acts 8:7, “For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.

Acts 8:8, “And there was great joy in that city.”

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pneuma akatharta;
a reference to demons;
immaterial evil spirits;
contact with them rendered a
person ceremonially unclean.

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imperf mid indic 3 plur
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ἔχων δαιμόνια *echon daimonia* “to have a demon”

The Doctrine of Demon Possession

2. Terminology:

cast out, go out, go in

εἰσέρχομαι + εἰς, *eiserchomai* 2aor act indic 3 sing
to enter *into* 8:30, 8:32, 8:33 **TO GO INTO**

ἐξέρχομαι + ἐκ, *exerchomai* 2aor act indic 3 sing
to come out, go out 8:33, 8:35, 38 **TO GO OUT OF**

ἐκβάλλω (ἐκ) *ekballō* 2aor act indic 3 sing
to cast out; send away (Mark 1:34, 39) **TO CAST OUT OF**

Biblical usage emphasizes *going into* and *coming out of* as the defining characteristics of *having a demon* or being *demon-possessed*.

***Demon possession* occurs when a demon takes up residence inside a person, controlling their body and actions, but not so much as wiping out the existence and volition of the soul.**

***Demon influence* describes the person operating on thinking which originates from demons, i.e., examples of direct influence are: Ananias and Sapphira, Judas Iscariot, John 13:2; the rest of us exhibit indirect influence.**



Rev. 12:3, “And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

Rev. 12:4, “His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.”

Eph. 1:21, “far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.”

Eph. 6:12, “For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.”

Deut. 32:17, “They sacrificed to demons, not to God, to gods they did not know, to new gods, new arrivals that your fathers did not fear.”

Psa. 106:36, “They served their idols, which became a snare to them.

Psa. 106:37, “They even sacrificed their sons and their daughters to demons,”

Lev. 17:7, “They shall no more offer their sacrifices to demons, after whom they have played the harlot. This shall be a statute forever for them throughout their generations.”

Lev. 19:31, “Give no regard to mediums and familiar spirits; do not seek after them, to be defiled by them: I am the LORD your God.”

1 Cor. 10:20, “Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons.”

Jude 6, “And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

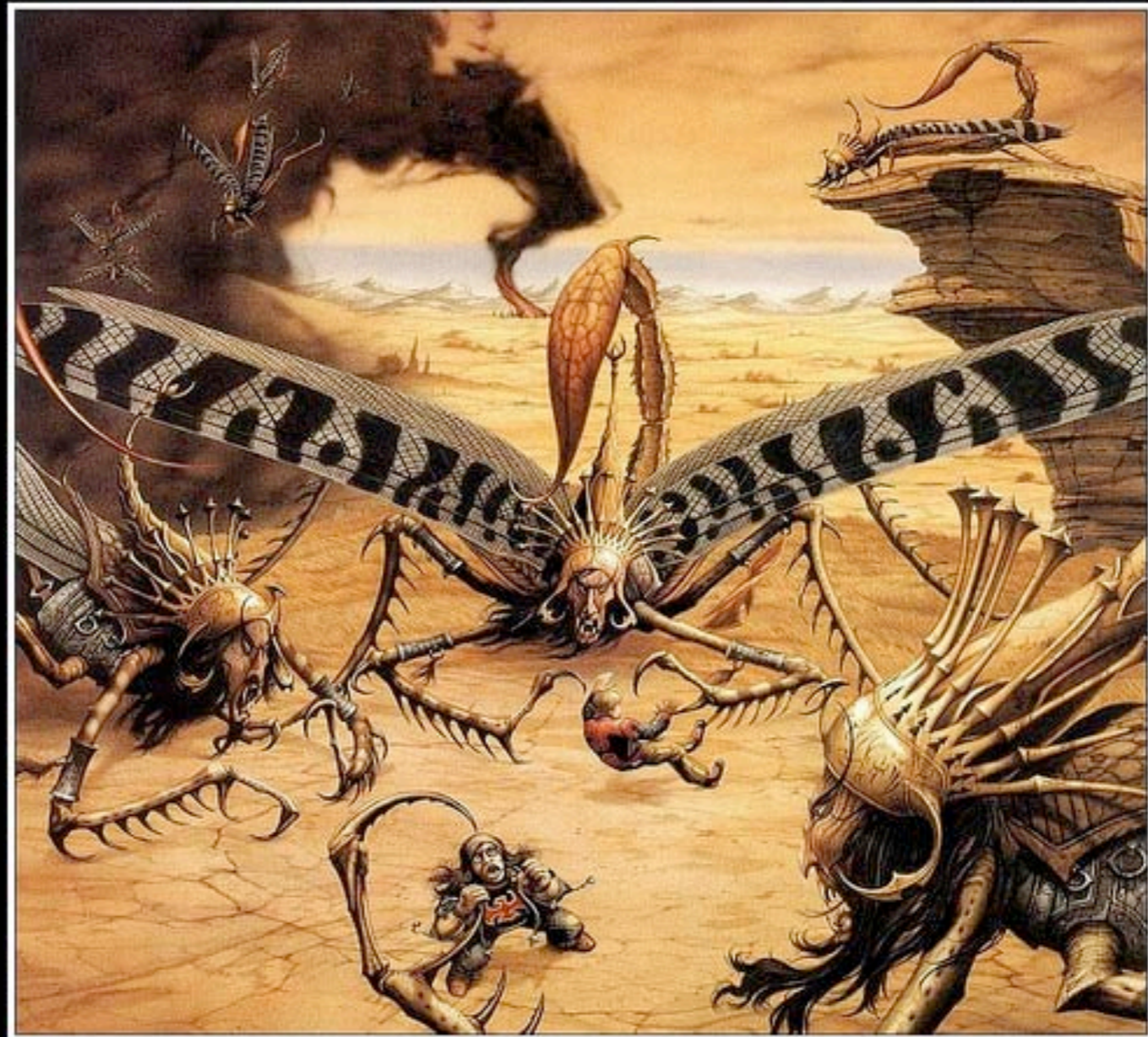
2 Pet. 2:4, “For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;”

The Fifth Trumpet

Rev. 9:1, “Then the fifth angel sounded, and I saw a star from heaven which had fallen to the earth; and the key of the bottomless pit was given to him.”



Rev. 9:7, “The appearance of the locusts was like horses prepared for battle; and on their heads appeared to be crowns like gold, and their faces were like the faces of men.”



**Rev. 9:8, “They had hair like the hair of women,
and their teeth were like the teeth of lions.**

**Rev. 9:9, “They had breastplates like breastplates
of iron; and the sound of their wings was like the
sound of chariots, of many horses rushing to
battle.”**



Rev. 9:10, “They had tails like scorpions, and there were stings in their tails. Their power was to hurt men five months.

Rev. 9:11, “And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.”

The Compartments of Hades

αβυσσος (abyssos), abyss, pit, underworld

**Paradise
Abraham's
Bosom**

**Now in
heaven**

Torments

**The
unsaved**

Abyss

**The
location of
the demon
army of the
5th trumpet;
Satan's
future
prison**

**Chains of
Darkness**

**Gen. 6,
"sons of
God"**

**Imprisoned
demons**

Rev. 9:14, “saying to the sixth angel who had the trumpet, ‘Release the four angels who are bound at the great river Euphrates.’

Rev. 9:15, “So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

Rev. 9:16, “Now the number of the army of the horsemen was two hundred million; I heard the number of them.”

Acts 8:7, “For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.

Acts 8:8, “And there was great joy in that city.

Acts 8:9, “But there was a certain man called Simon, who previously practiced sorcery in the city and astonished the people of Samaria, claiming that he was someone great,

Acts 8:10, “to whom they all gave heed, from the least to the greatest, saying, ‘This man is the great power of God.’ ”

Acts 8:13, “Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done.”

- Antipas
- Philip
- Archelaus (ruled by governor after A.D. 6)
- Decapolis

