Acts Series
Lesson #58
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The Acts of the Apostles "To the end of the earth" Acts 1:8

"Who Killed Jesus?" Acts 5:29-31



"For almost 2,000 years four words rationalized, fueled, and justified anti-Semitism: the Jews killed Jesus."

~Abe Foxman, National Director of the Jewish Anti-Defamation League



Matt. 27:25, "And all the people answered and said, 'His blood be on us and on our children.'"

Luke 18:31, "Then He took the twelve aside and said to them, 'Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished.

Luke 18:32, "'For He will be delivered to the Gentiles and will be mocked and insulted and spit upon.'"

Mark 10:33, "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed [by Judas]; to the chief priests and to the scribes and they will condemn Him to death and deliver Him to the Gentiles;

Mark 10:34, "and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again."

Acts 4:27, "For truly against Your holy Servant Jesus, whom You anointed, both Herod [half Jewish, half Edomite] and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together

Acts 4:28, "to do whatever Your hand and Your purpose determined before to be done."

Luke 23:4, "So Pilate said to the chief priests and the crowd, 'I find no fault in this Man.' "

Luke 23:14, "said to them, 'You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him;"

Luke 23:24, "So Pilate gave sentence that it should be as they requested."

Matt. 26:3, "Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas,

Matt. 26:4, "and plotted to take Jesus by trickery and kill Him.

Matt. 26:5, "But they said, 'Not during the feast, lest there be an uproar among the people.' "

John 7:25, "Now some of them from Jerusalem said, 'Is this not He whom they seek to kill?' "

Matt. 21:45, "Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them.

Matt. 21:46, "But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet."

Mark 3:6, "Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus." (NIV)

Mark 11:18, "And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him, because all the people were astonished at His teaching."

John 11:47, "Then the chief priests and the Pharisees gathered a council and said, 'What shall we do? For this Man works many signs.

John 11:48, "'If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation.'

John 11:49, "And one of them, Caiaphas, being high priest that year, said to them, 'You know nothing at all,

John 11:50, " 'nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish.'

John 11:51, "Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation,

John 11:52, "and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad.

John 11:53, "Then, from that day on, they plotted to put Him to death."

Matt. 27:18, "For he [Pilate] knew that they [the Sanhedrin] had handed Him over because of envy."

Mark 11:18, "And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him, because all the people were astonished at His teaching."

Matt. 27:25, "And all the people answered and said, 'His blood be on us and on our children.'"

Deut. 24:16, "Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sin."

Ezek. 18:4, "For every living soul belongs to me, the father as well as the son – both alike belong to me. The soul who sins is the one who will die."