Acts Series
Lesson #36
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## The Acts of the Apostles "To the end of the earth" Acts 1:8



1 Pet. 3:15, "But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

1 Pet. 3:16, "having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed."

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ἀπολογία *apologia* acc fem sing

- a speech of defense, presenting a legal defense, reply
- 2 the act of making a defense

## The Basis of Knowledge

ns	SYSTEM	STARTING POINT	METHOD
Syster	RATIONALISM	Innate ideas; Faith in human ability	Independent use of logic and reason
Autonomous ant of Percept	EMPIRICISM	Sense perceptions; External experience; Scientific method; Faith in human ability	Independent use of logic and reason
	MYSTICISM	Inner, private experience; Intuition; Faith in human ability	Independent, Nonlogical, nonrational, nonverifiable
Divine Viewpoir	REVELATION	Objective revelation of God	Dependent use of logic and reason

Rom. 1:18, "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom. 1:19, "because what may be known of God is manifest in them, for God has shown it to them."

Rom. 1:18, "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom. 1:19, "because that which is known about God is evident within them; for God made it evident to them."

Rom. 1:20, "For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom. 1:21, "because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened."

Acts 4:16, "saying, 'What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it.

Acts 4:17, "'But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name.'"

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γνωστός *gnōstos* nom neut sing (verbal) known, friend

1 Cor. 1:22, "For Jews request a sign, and Greeks seek after wisdom;"