

Rom 12:8, “He who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.”

ἀπλότης *haplótēs*; single, not having an ulterior or double motive. Simplicity, purity, sincerity, faithfulness, plenitude (Rom. 12:8; Sept.: 2 Sam. 15:11; Prov. 19:1). In the NT used only in a moral sense as the opposite of duplicity meaning sincerity, faithfulness toward others, manifest in helpfulness and giving assistance to others. Equivalent to being faithful and benevolent.

1 Corinthians 16:1, “Now concerning the collection for the saints, as I directed the churches of Galatia, so do you also.”

1 Corinthians 16:2, “On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.”

2 Corinthians 9:5, “Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which you had previously promised, that it may be ready as a matter of generosity and not as a grudging obligation.”

2 Corinthians 9:6, “But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.”

2 Corinthians 9:7, “So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.”

2 Corinthians 9:8, “And God is able to make all grace abound toward you, that you, always having all sufficiency in all things [panti. pa,ntote pa/san, *panti pantote pasan*], may have an abundance for every good work.”

2 Corinthians 9:9, “As it is written: ‘He has dispersed abroad, He has given to the poor; His righteousness endures forever’.”

1 Tim 6:6, “Now godliness with contentment is great gain.”

1 Tim 6:7, “For we brought nothing into this world, and it is certain we can carry nothing out.”

**1 Tim 6:8, “And having food and clothing,
with these we shall be content.”**

1 Tim 6:9, “But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition.”

1 Tim 6:10, “For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.”

1 Tim 6:11, “But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.”

1 Tim 6:17, “Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.”

1 Tim 6:18, “Let them do good, that they be rich in good works, ready to give, willing to share.”

1 Tim 6:19, “storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.”