

Revelation Series

Lesson #006

June 13, 2004

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

Revelation 1:1, “The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John,”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

μαρτυρέω, *martureo*

aorist active indicative,
3s;

“to be a legal witness
in court, to testify, to
provide legal
testimony.”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

μαρτυρέω, *martureo*
aorist active indicative,
3s;
“to be a legal witness
in court, to testify, to
provide legal
testimony.”

Epistolary Aorist.
The writer is
speaking from the
viewpoint of the
reader rather than
his own perspective.
Writing will have
already taken place.

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

ὅσος, *hosos*,

**correlative pronoun as
much as, or as many
as;**

**or for ease of
translation in English
“all that He saw.”**

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

**ὅσος, *hosos*,
correlative pronoun
as much as, or as
many as;
or for ease of
translation in English
“all that He saw.”**

**εἶδον, *eidon*, 2 aor. of
ὁράω, *horaō*; aorist
active indicative; 3rd S**

**Emphasizes the visual,
the clear visions which
compose the
Apocalypse.**

Revelation 1:3, “Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.”

Revelation 1:3, Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is

μακάριος, makarios, to be happy, tranquil, content, privileged, but most predominately, to be a favored recipient of divine favor. This is the first of seven blessings in Revelation (Rev. 1:3; 14:13; 16:15; 19:9; 20:6; 22:7; 22:14)

Revelation 1:3, “Blessed is he who
reads and those who hear the words of
the prophecy, and heed the things
which are written in it; for the time is
”

ἀναγιγνώσκω, *anaginosko*, articular
participle present active nominative
masculine singular; to read publicly, to
read aloud

Revelation 1:3, “Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.”

ἀκούω, akouo,
present active participle
nominative masculine plural

Revelation 1:3, “Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.”

τηρέω, *tereo*,

participle present active
nominative masculine
plural.

“to observe, apply, put
into practice.”

- 1. It is called an “unveiling” or a “disclosure”—that’s the meaning of *apokaluptos*, “revelation.” God is disclosing something not hiding something, God is bringing light not darkness, He is unveiling not veiling.**
- 2. It is written for the purpose of “showing” something, to display or explain something to believers.**
- 3. It is communicated, *semaino*.**
- 4. It is the “Word” or Message or language of God, and a testimony or legal witness**
- 5. It is designed to be a blessing if taught, understood, and applied.**

Genesis 1:3, “Then God said, ‘Let there be light’; and there was light.”