

i John Series

Lesson #005

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Dean Bible Ministries

www.deanbibleministries.org

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1 John 1:1, “What was from the beginning, what we have heard, what we have seen with our eyes, what we beheld and our hands handled, concerning the Word of Life —

1 John 1:2, “and the life was manifested, and we have seen and bear witness and proclaim to you the eternal life, which was with the Father and was manifested to us —

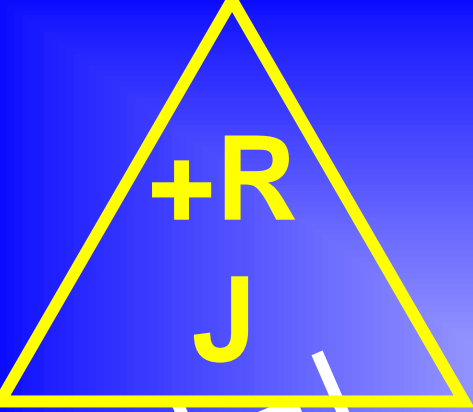
1 John 1:3, “what we have seen and heard we proclaim to you also, that you also may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

1 John 1:4, “And these things we write, so that our joy may be made complete.”

1 John 1:1, “What was from the beginning, what we have heard, what we have seen with our eyes, what we beheld and our hands handled, concerning the Word of Life —

1 John 1:3, “what we have seen and heard **we proclaim to you** also, that you also may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.”

We proclaim to you concerning the message of LIFE, what was from the beginning, what we have heard, what we have seen with our eyes, what we beheld and our hands handled—And the life was revealed and we have seen and give our testimony and announce to you the ETERNAL LIFE which was with the Father and was manifested to us—what we have seen and heard we announce to you also, that you might have fellowship with us and truly our fellowship is with the Father and with His Son Jesus Christ.



Declared
Righteous

Blessing



MAN



+R

Isaiah 64:6
2 Corinthians 5:21
6 For all of us have
21 He made Him who
become like one who is
knew no sin *to be sin*
unclean
on our behalf, so that
And all our righteous
we might become the
deeds are like a filthy
righteousness of God
garment;
in Him.

Spiritual Adults (*uiJoi*; *huioi*, adult sons, Rom. 8:14)

PLG,
Rom. 5:5

ILM,
Gal. 5:14

O/C,
Heb. 2:2

+H,
James 1:2

Spiritual Adolescence (*neanivskoi*, *neaniskoi*, 1 John 2:13)

Personal Sense of Your Eternal Destiny

Rom. 8:16–17

Spiritual Childhood (*tevknon*, *teknon* *Paidivon*, *paidion*, 1 Jn. 2:14)

Confess,
1 John 1:9

FHS, WHS
Eph. 5:18

FRD,
2 Pet. 1:3, 4

G/O,
2 Pet. 3:18

D/O,
2 Pet. 3:18

FRD,

2 Pet. 1:3, 4

FHS, WHS

Eph. 5:18

D/O,
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Confess,
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PLG

O/C

ILM

I H

PS
ED

CONFESS

PLG

PS
ED

O/C

D/O

SIN
M V
C E
S/C

G/O

O/C
FRD

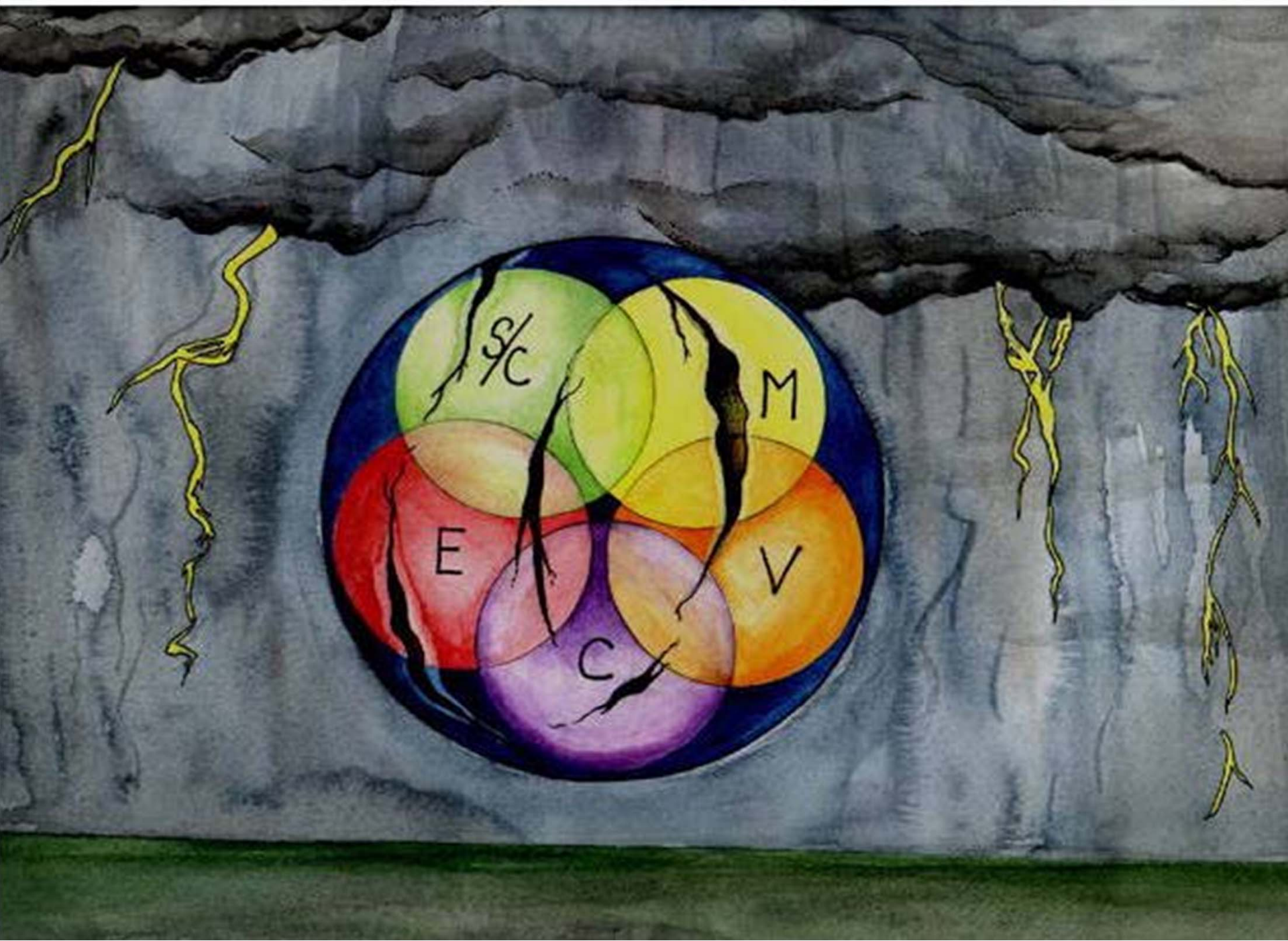
D/O

FHS

FHS

FHS

1JN1:9



John 14:6, “Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me.’ ”

John 1:4, “In Him was life, and the life was the light of men.”

John 5:26, “For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself;”

1 John 5:20, “And we know that the Son of God has come, and has given us understanding, in order that we might know Him who is true, and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.”

ajkhkovamen, *akekoamen*

Perfect,

Aorist or Dramatic Perfect,
The perfect indicative is used

Active,

in a dramatic manner to
describe an event in a highly
vivid way. The

Indicative

Expresses the mood of
reality.

1 PI

“used as a simple past tense
without concern for present
consequences...”

***Akouo*, to hear, listen to.**

eJwravkamen, *heorakamen*

Perfect,

Active,

Indicative

1 PI

***Horao*, to see with comprehension,**

Aorist or Dramatic Perfect,
The perfect indicative is used
in a rhetorical manner to
describe an event in a highly
vivid way. The
aoristic/dramatic perfect is
“used as a simple past tense
without concern for present
consequences.”

ejqeasavmeqa, *etheasametha*

Aorist,

Middle(Dep),

Indicative

1 PI

Consummative aorist which places the stress on the **Passive in form, active in meaning.** The subject performs the action. Here **John, along with the other disciples.**

***Theaomai*, to not only see, but perceive.**

ejyhla~~v~~fhsan, *epselaphesan*

Aorist,

Active,

Indicative

1 PI

***Psylaphao*, physically feel, touch, handle**

Consummative aorist which places the stress on the cessation and completion of the activity. The subject performs the action. Here John, along with the other disciples.

Expresses the mood of reality.

The Basis of Knowledge

	SYSTEM	STARTING POINT	METHOD
Autonomous Systems of Perception	RATIONALISM	Innate ideas Faith in human ability.	Independent use of logic & reason
	EMPIRICISM	Sense perceptions External experience; Scientific method; Faith in human ability	Independent use of logic & reason
	MYSTICISM	Inner, private experience; intuition Faith in human ability	Independent, Nonlogical, nonrational, nonverifiable
Divine Viewpoint	REVELATION	Objective revelation of God	Dependent use of logic and reason

*****Every system presupposes faith in something.**